



**IMMEDIATE ATTENTION**

Project #18  
Newly Constructed House  
For Sale to the Highest Bidder  
BID # 554

Bid Opening:  
May 19, 2005 at 2:00 P.M.

**ADDENDUM ONE**

Notice to Bidders: The above referenced bid is hereby amended as follows:

**Add Exhibit A: Floor Plan for Project #18, see attachment**

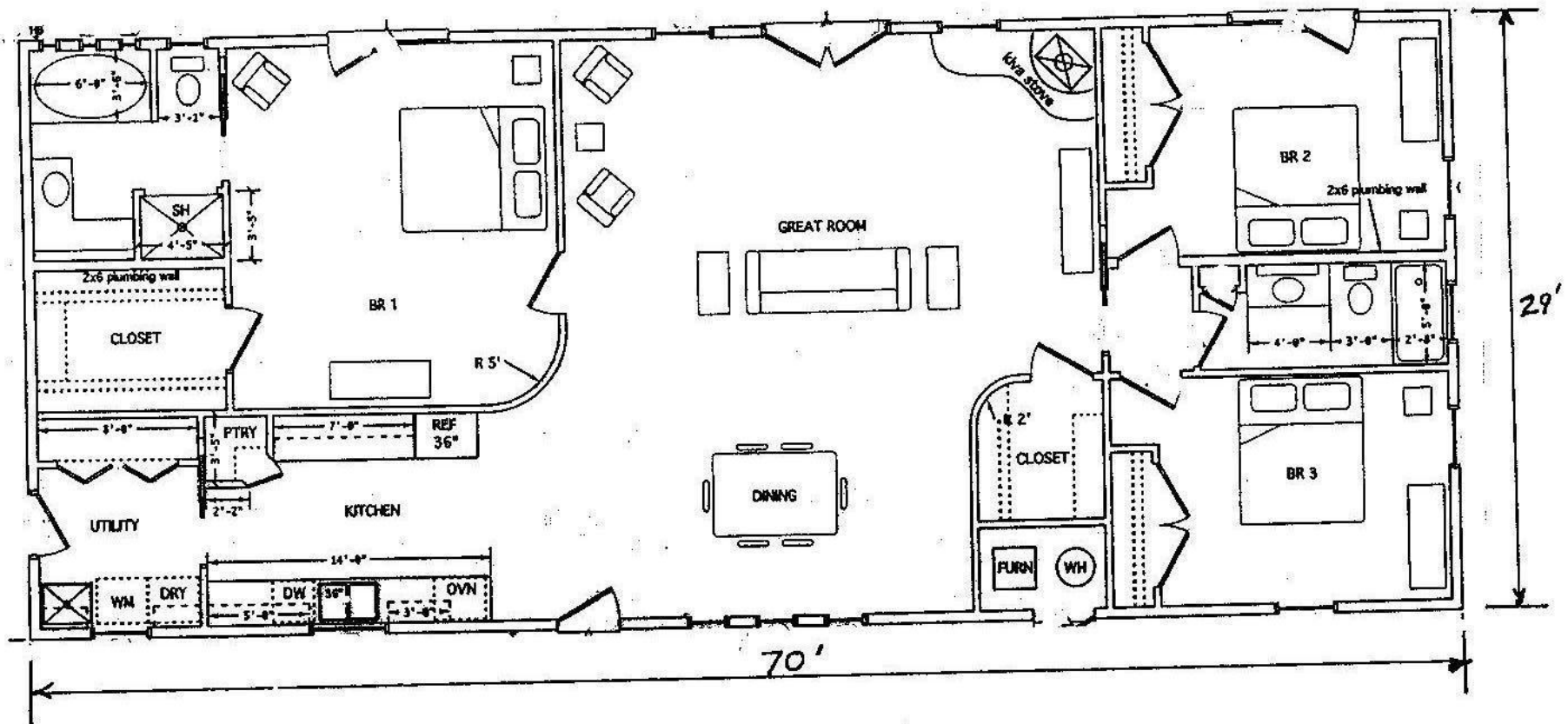
Receipt of this addendum shall be noted on the Invitation to Bid form, page 3, for the above referenced bid.

If your bid has already been submitted to this office, and this addendum will affect your bid quote, please contact this office and we will return your bid. Any bids that have been received, and are not requested to be returned will remain in this office unopened until May 19, 2005 at 2:00 p.m.

\_\_\_\_\_/s/ Deana Ellis

Deana Ellis  
Purchasing Clerk  
(505) 566-3511

# EXHIBIT A



San Juan College Building Trades Program

Project #18

2004 - 2005

2030 square feet